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Public Utility Commission of Texas

Memorandum

TO: Central Records

FROM: Scott Miles, Legal Division

DATE: June 21, 2022

RE: **Docket No. 52419** — Application of Texas County Water, Inc. and SJWTX, Inc. for Sale, Transfer, or Merger of Facilities and Certificate Rights in Comal County

CC: Gregory M. Klipp

In response to Ordering Paragraph 8 in the Notice of Approval filed on June 10, 2022, please find a clean copy of SJWTX, Inc.'s water tariff for Certificate of Convenience and Necessity (CCN) No. 10692. The copy provided is to be stamped *Approved* and placed in the Commission's tariff book. The attached tariff supersedes the water tariff for CCN No. 10692, which may be removed from the tariff book.

All parties to Docket No. 52419 have been copied on this memo.

PUBLIC UTILITY COMMISSION OF TEXAS
APPROVED

JUN 10 2022

DOCKET

52419



PUBLIC UTILITY COMMISSION OF TEXAS
RECEIVED

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WATER UTILITY TARIFF Docket No. 52419

SJWTX, Inc. dba Canyon Lake Water Service Company
(Utility Name)

P. O Box 1742
1399 Sattler Road
(Business Address)

Canyon Lake, Texas 78133
(City, State, Zip Code)

(830) 312-4600
(Area Code/Telephone)

This tariff is effective for utility operations under the following Certificate of Convenience and Necessity:

10692

This tariff is effective in the following counties:

Bandera, Blanco, Comal, Hays, Kendall, Medina, and Travis

The following is a list of cities where SJWTX, Inc. dba Canyon Lake Water Service Company provides service:

City of Bulverde

The rates set or approved by the city for the systems entirely within its corporate boundary are not presented in this tariff. Those rates are not under the original jurisdiction of the PUC and will have to be obtained from the city or utility. This tariff applies to outside city customers of systems that provide service inside and outside of a city's corporate boundary.

This tariff is effective in the following subdivisions or systems:

See attached list.

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The above utility lists the following sections of its tariff (if additional pages are needed for a section, all pages should be numbered consecutively):

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APPENDIX A - DROUGHT CONTINGENCY PLAN